**MORTGAGE** Jun 30

DONN'S TRANS

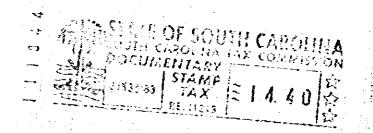
THIS MORTGAGE is made this ... twenty-ninth .(29th)...... day of ...... June ...... 19.83., between the Mortgagor, ... William A., Dicus, III and Marta J. Bates..... Security Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States, whose address is 1233 Washington Street, Columbia, South Carolina, 29201 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . Thirty-Six. Thousand, and, No/100ths dated...June. 29, 1983 ..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on...July. 1,. 2013..... 

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that certain piece, parcel or lot of land, situate, lying and being on the eastern side of Frankfort Court, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 16 on a plat of Section 1, POWDERHORN, recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 95 reference to said plat being made for the metes and bounds thereon.

This being the same as that conveyed to William A. Dicus, III and Marta J. Bates by deed of Perry E. Burton being dated and recorded concurrently herewith.



which has the address of . . . . Lot .16, .104. Frankfort. Court, .Powderhorn .Subdivision, .Simpsonville, [City]

... South. Carolina. 29681.... (herein "Property Address"); [State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions isted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

